



## UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS  
UNITED STATES PATENT AND TRADEMARK OFFICE  
WASHINGTON, D.C. 20231  
www.uspto.gov



Bib Data Sheet

|   |   |                               |   |  |
|---|---|-------------------------------|---|--|
| <b>SERIAL NUMBER</b><br>09/724,584  | <b>FILING DATE</b><br>11/28/2000<br><b>RULE</b> _   | <b>CLASS</b><br>435           | <b>GROUP ART UNIT</b><br>1642   | <b>ATTORNEY DOCKET NO.</b><br>UCSD-04870 |
| <b>APPLICANTS</b><br>Kenneth W. Wood, Foster City, CA ;<br>Roman Sakowicz, Foster City, CA ;<br>Lawrence S.B. Goldstein, San Deigo, CA ;<br>Don w. Cleveland, Delmar City, CA ;   |   |                               |   |  |
| <b>** CONTINUING DATA *****</b><br>THIS APPLICATION IS A CON OF 09/150,867 09/10/1998<br>WHICH CLAIMS BENEFIT OF 60/058,645 09/11/1997  |   |                               |   |  |
| <b>** FOREIGN APPLICATIONS *****</b>  |   |                               |   |  |
| <b>IF REQUIRED, FOREIGN FILING LICENSE</b><br><b>GRANTED ** 03/09/2001</b>  |   |                               |   |  |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>met Allowance<br>Verified and Acknowledged _____<br>Examiner's Signature _____ Initials _____ |   | <b>STATE OR COUNTRY</b><br>CA | <b>SHEETS DRAWING</b><br>2  | <b>TOTAL CLAIMS</b><br>42                |
|   |   |                               | <b>INDEPENDENT CLAIMS</b><br>7  |  |
| <b>ADDRESS</b><br>Medlen & Carroll LLP<br>220 Montgomery Street Ste 2200<br>San Francisco ,CA 94104   |   |                               |   |  |
| <b>TITLE</b><br>Plus end-directed microtubule motor required for chromosome congression   |   |                               |   |  |
| <b>FILING FEE RECEIVED</b><br>713   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |  |



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Bib Data Sheet

CONFIRMATION NO. 9473

|   |   |                               |   |  |
|---|---|-------------------------------|---|--|
| <b>SERIAL NUMBER</b><br>09/724,584  | <b>FILING DATE</b><br>11/28/2000<br><b>RULE</b>   | <b>CLASS</b><br>435           | <b>GROUP ART UNIT</b><br>1648   | <b>ATTORNEY DOCKET NO.</b><br>UCSD-04870 |
| <b>APPLICANTS</b><br>Kenneth W. Wood, Foster City, CA;<br>Roman Sakowicz, Foster City, CA;<br>Lawrence S.B. Goldstein, San Deigo, CA;<br>Don w. Cleveland, Delmar City, CA;   |   |                               |   |  |
| <b>** CONTINUING DATA *****</b><br>THIS APPLICATION IS A CON OF 09/150,867 09/10/1998<br>WHICH CLAIMS BENEFIT OF 60/058,645 09/11/1997  |   |                               |   |  |
| <b>** FOREIGN APPLICATIONS *****</b>  |   |                               |   |  |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 03/09/2001</b>  |   |                               |   |  |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met<br>Verified and Acknowledged <i>[Signature]</i> Allowance<br>Examiner's Signature Initials |   | <b>STATE OR COUNTRY</b><br>CA | <b>SHEETS DRAWING</b><br>2  | <b>TOTAL CLAIMS</b><br>42                |
|   |   |                               |   | <b>INDEPENDENT CLAIMS</b><br>7           |
| <b>ADDRESS</b><br>23535   |   |                               |   |  |
| <b>TITLE</b><br>Plus end-directed microtuble motor required for chromosome congression  |   |                               |   |  |
| <b>FILING FEE RECEIVED</b><br>713   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |  |